COMMISSIONERS Clifton C. Below Amy L. Ignatius

EXECUTIVE DIRECTOR Debra A. Howland

## STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

February 2, 2012

Re:

DG 11-196, Unitil Corporation and Northern Utilities, Inc.

Show Cause Proceeding

Amendment to Procedural Schedule

## To the Parties:

On January 31, 2012, Staff and the parties requested an extension of the discovery filing deadline of January 31, 2012 to February 3, 2012 in the above referenced proceeding. The request also states that an extension would require rescheduling the date to file rebuttal testimony. Accordingly, the following procedural schedule amendments were filed by Staff in a letter dated January 31, 2012:

Data Responses from Staff/Intervenors 02/03/12 Unitil Rebuttal Testimony 02/24/12

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland

**Executive Director** 

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov asbury@unitil.com Christina.Martin@oca.nh.gov donna.l.mcfarland@oca.nh.gov epler@unitil.com lynn.fabrizio@puc.nh.gov Meredith.A.Hatfield@oca.nh.gov ocalitigation@oca.nh.gov randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov sjs@sjsullivanlaw.com ssg@orr-reno.com Stephen.R.Eckberg@oca.nh.gov steve.frink@puc.nh.gov stewart@unitil.com

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.